

BASIC DETAILS

60790--JAYPEE PUBLIC SCHOOL KASNA ROAD GREATER NOIDA UP

Dated : 09/04/2021

SCHOOL NAME	JAYPEE PUBLIC SCHOOL KASNA ROAD GREATER NOIDA UP	SCHOOL CODE	60790
ADDRESS	JAYPEE PUBLIC SCHOOL,G BLOCK, JAYPEE GREENS, KAMLA GATE,SURAJPUR-KASNA ROAD, GREATER NOIDA	AFFILIATION CODE	2131872
PRINCIPAL	MRS MEETA BHANDULA	PRINCIPAL'S CONTACT NUMBER	8130666909
PRINCIPAL'S EMAIL ID	principal.jpgrnoida@jaypeeschools.edu.in	PRINCIPAL'S RETIREMENT DATE	31/03/2036
SCHOOL'S CONTACT NUMBER	0120-9650605272	SCHOOL'S EMAIL ID	jpgrnoida@jaypeeschools.edu.in
SCHOOL'S WEBSITE	WWW.JAYPEESCHOOLS-JPSGRNOIDA.EDU.IN	SCHOOL'S FAX NUMBER	00
LANDMARK NEAR SCHOOL	KAMLA GATE JAYPEE GREENS	YEAR OF ESTABLISHMENT	2011
AFFILIATION VALIDITY	2019 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	JAI PRAKASH SEWA SANSTHAN	REGISTRATION DATE	30/01/1991
SOCIETY REGISTRATION NUMBER	562-IV,1767-6-24	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	JOINT DIRECTOR EDUCATION MEERUT REGION	NOC ISSUING DATE	29/01/2014
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/60790.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=affidavit/60790.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	6245

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	67	NUMBER OF PGTs	13
NUMBER OF TGTs	13	NUMBER OF PRTs	20
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	15
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	67	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	60
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	6

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	120	94
2	4	120	116
3	4	105	118
4	3	105	97
5	3	105	94
6	3	105	111
7	3	105	103
8	2	70	92
9	2	80	72
10	2	70	76
11	3	120	53
12	3	105	45

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
184---ENGLISH LANG & LIT. 096---SPANISH 122---SANSKRIT 041---MATHEMATICS 049---PAINTING 086---SCIENCE 087---SOCIAL SCIENCE 004---PUNJABI 417---Artificial Intelligence 018---FRENCH 035---HIND. MUSIC MEL. INS. 036---HIND. MUSIC PER. INS. 241---MATHEMATICS BASIC 002---HINDI COURSE-A 402---INFORMATION TECHNOLOGY 034---HIND. MUSIC (VOCAL) 021---RUSSIAN	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 031---CAR. MUSIC VOCAL 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 001---ENGLISH ELECTIVE 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 035---HIND. MUSIC MEL INS. 302---HINDI CORE 002---HINDI ELECTIVE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 802---INFORMATION TECHNOLOGY 056---KATHAK - DANCE 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 817---TYPOGRAPHY & COMPUTER APPLICATION 803---WEB APPLICATION 841---YOGA 049---PAINTING

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	12000	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7455	TOTAL NUMBER OF ROOMS	112
TOTAL NUMBER OF SMALL-SIZED ROOMS	32	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	67
TOTAL NUMBER OF LARGE-SIZED ROOMS	12	TOTAL NUMBER OF MALE REST ROOM	9
TOTAL NUMBER OF FEMALE REST ROOM	9	NUMBER OF GIRLS TOILET	25
NUMBER OF BOYS TOILET	17	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	9	NUMBER OF WASHROOMS FOR MALE STAFF	9
TOTAL NUMBER OF LIBRARIES	2	NUMBER OF LABORATORIES	9
TOTAL NUMBER OF STUDENT CANTEENS	2	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	7	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	2	NUMBER OF DIGITAL CLASSROOMS	10
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES

DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	75	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	4	TOTAL NUMBER OF BUSES HIRED	8
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	15
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	15	NUMBER OF ACTIVITY ROOMS	11
NAME OF TRANSPORT COORDINATOR	MR MANOJ KUMAR	TRANSPORT COORDINATOR CONTACT	9267904262
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/60790.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/60790.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6497	PERIODICALS IN THE SCHOOL LIBRARY	15
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	700
LIBRARY RESOURCES	497	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	2505.6	COMPUTER LAB SIZE (IN SQ. METERS)	1658.7
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	794.34	CHEMISTRY LAB SIZE (IN SQ. METERS)	1684.87
PHYSICS LAB SIZE (IN SQ. METERS)	1684.87	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	15
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	1690.6	MATHEMATICS LAB SIZE (IN SQ. METERS)	836.14
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	15	HOW MANY ROOMS GREATER THAN 500 SQ FT	50

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NEAREST NATIONALISED BANK	OBC	DISTANCE OF BANK FROM SCHOOL IN KM	1.2
NEAREST BUS STATION	KASNA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4.5
NEAREST RAILWAY STATION	DADRI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	12.5
NEAREST AIRPORT	INDIRA GANDHI INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	52
NEAREST HOSPITAL	YATHARTH HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2.8
NEAREST POLICE STATION	BETA II POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	DELTA	DISTANCE OF METRO FROM SCHOOL IN KM	2

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	10
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	11/26/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

60790--JAYPEE PUBLIC SCHOOL KASNA ROAD GREATER NOIDA UP

Dated : 08/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	URVASHI GAUR	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	A-9/27, VASANT VIAHAR, NEW DELHI-110057
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8130666909	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	8130666909
SECRETARY NAME	MEETA BHANDULA	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

60790--JAYPEE PUBLIC SCHOOL KASNA ROAD GREATER NOIDA UP

Dated : 08/04/2021

URL OF SCHOOL WEBSITE	www.jaypeeschools-jpsgrnoida.edu.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MS SHALINI GUPTA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9650011160	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	jpsgrnoida@jaypeeschools.edu.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Ms Meeta Bhandula	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8130666909
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	PRINCIPAL.JPSGRNOIDA@JAYPEESCHOOLS.EDU.IN	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SUNIL NAGAR
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9810993828	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	adm.jpsgrnoida@jaypeeschools.edu.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES

DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MR/NOI/0058239/000/1
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	KOTAK BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/60790.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/60790.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/60790.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/60790.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Various clubs to develop the scientific temper, In-house exhibition on different subjects every year, Literary Club- to develop speaking and writing skills, early morning sports training, yoga & Meditation as a regular practice.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	73

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	70		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	35000	4020	7260	800
MIDDLE	35000	6710	12100	800
SECONDARY	35000	6850	12290	800
SENIOR SECONDARY	35000	6990	12290	800

PHOTO OF SCHOOL

SCHOOL PHOTOS

60790--JAYPEE PUBLIC SCHOOL KASNA ROAD GREATER NOIDA UP

Dated :

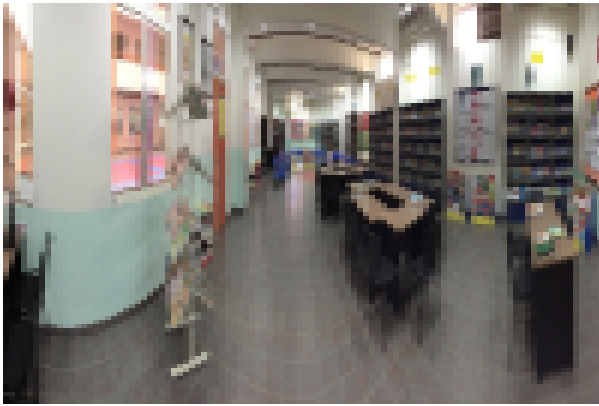
GEO-TAGGED PHOTO



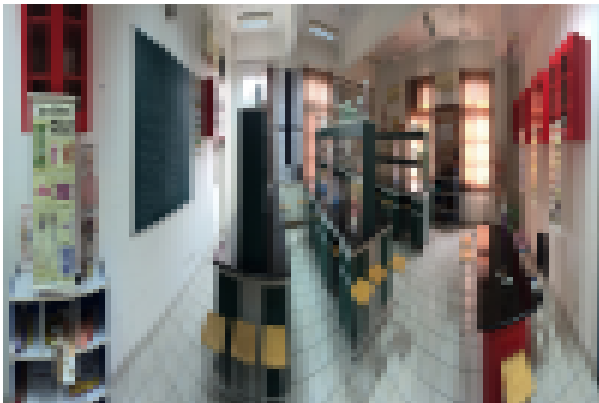
PLAYGROUND PHOTO



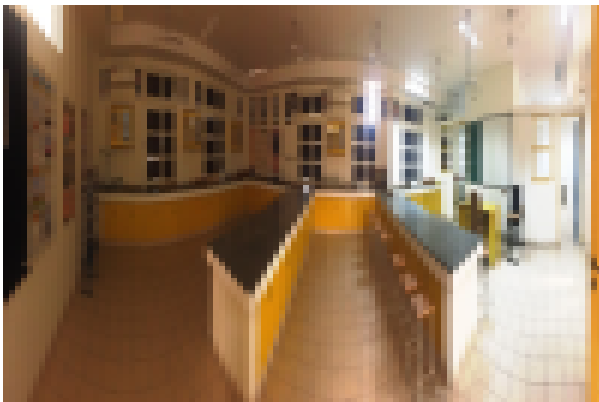
LIBRARY PHOTO



SCIENCE LAB PHOTO



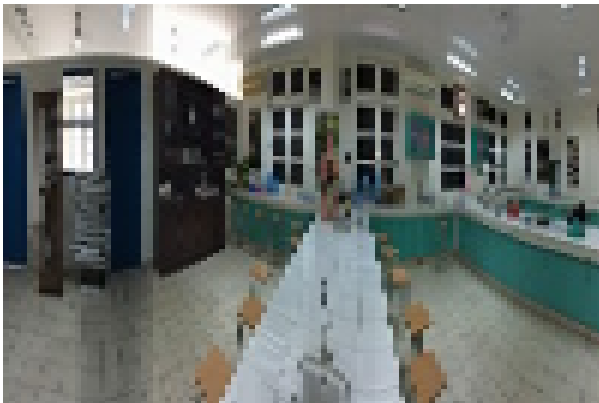
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

60790--JAYPEE PUBLIC SCHOOL KASNA ROAD GREATER NOIDA UP

U-DISE CODE

0910031122 Dated : 30/09/2020

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

KASNA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

KASNA

VILLAGE PANCHAYAT NAME (FOR RURAL)

KASNA

PIN CODE

201310

CLUSTER RESOURCE CENTER NAME

KASNA

CD BLOCK MANDAL/TALUKA NAME

DANKAUR

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

MEERUT

ASSEMBLY CONSTITUENCY

JEWAR

MUNICIPALITY

GAUTAM BUDH NAGAR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

YES

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL**IS THIS A RELIGIOUS MINORITY SCHOOL**

NO

TYPE OF RELIGIOUS MINORITY SCHOOL**NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR**

1

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 30/09/2020 226

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 31

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 52

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 31

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL FRENCH

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 1

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 30/09/2020
220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/2131872.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

60790--JAYPEE PUBLIC SCHOOL KASNA ROAD GREATER NOIDA UP

NUMBER OF CLASSROOMS BY CONDITION

Dated : 10/04/2021

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Good Condition			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?		YES	
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		9	
SPEED OF AVAILABLE PRINTERS		40-60 PPM	
NUMBER OF PHOTOCOPIERS AVAILABLE		3	
IS LEASE LINE AVAILABLE?		NO	
SPEED OF LEASE LINE (IF AVAILABLE)		0	
IS SCANNER AVAILABLE?		YES	
IS RAIN WATER HARVESTING IMPLEMENTED?		YES	

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	474	03	1	33
MIDDLE	283	0	0	26
SECONDARY	131	0	0	16
SENIOR SECONDARY	103	0	0	10

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	21	12	8	4	2
MIDDLE	3	6	2	1	0
SECONDARY	4	0	0	1	0
SENIOR SECONDARY	2	1	2	1	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1						1	1	1
2						1	3	2
3						1	1	1
4						1	2	1
5					5	1	2	
6						1	1	

7						2		
8						3	1	
9	1	2				1		
10						1		
11						1		
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

60790--JAYPEE PUBLIC SCHOOL KASNA ROAD GREATER NOIDA UP

Dated : 15/09/2020

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

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Dated : 15/09/2020

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

60790--JAYPEE PUBLIC SCHOOL KASNA ROAD GREATER NOIDA UP

Dated : 15/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0

STATE DEFINED INCENTIVES	0	0	0	0	0
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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0