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ABOUT- JAIPRAKASH SEWA SANSTHAN (CSR WING OF JAYPEE GROUP)

Jaiprakash Sewa Sansthan (JSS), a 'not-for-profit trust' was registered in 1961 to reduce the pain and distress in the society. Set up in 1993, the trust firmly believes that Education is a powerful force for social change as it empowers the individuals, enriches communities and ultimately uplifts societies. The Sansthan has built a rich heritage in the field of quality education with a holistic approach for overall socio-economic development. It currently offers education through 28 schools, 5 ITCs, 2 polytechnic colleges, 2 post graduate colleges and 3 technical universities catering the needs of more than 30,000 students across the country with an objective to equip at least one lac students with the power of education by 2020. All these institutions strive to inculcate discipline and character building along with serious pursuit of knowledge utilizing the most advanced teaching practices and high moral standards, to reflect the motto 'Humility Enhances Excellence'.

| SCHOOL UNDER JSS / AVEA | SCHOOL UNDER JSS / AVEA |
|--|--|
| 1. JAYPEE PUBLIC SCHOOL (ENGLISH MEDIUM), GREATER NOIDA, UP | 14. JAY JYOTI INTER COLLEGE (HIN.MEDIUM) CHUNAR,MIRZAPUR,UP |
| 2. JAYPEE VIDYA MANDIR (ENG. MEDIUM) ANOOPSHAHR, BULANDSHAHR, UP | 15. JAY JYOTI INTER COLLEGE(ENG.MEDIUM) GURMA, SONEBHADER, UP |
| 3. Lдав, INTERCOLLEGE (ENG. MEDIUM) ANOOPSHAHR, BULANDSHAHR, UP | 16. JAY JYOTI SCHOOL (ENG.MEDIUM), GUNA ,MP |
| 4. Lдав PATHSHALA (HINDI.MEDIUM), ANOOPSHAHR, BULANDSHAHR, UP | 17. SARDAR PATEL UCHCHATAR MADHYAMIK VIDYALAYA (HIN.MEDIUM), REWA,MP |
| 5. Lдав PRIMARY SCHOOL (HIN. MEDIUM), ANOOPSHAHR,BULANDSHAHR,UP | 18. SPUMV (HIN.MEDIUM),AMELIA ,MP |
| 6. SHER SINGH HARSWAROOP VIDYALAYA (HIN.MEDIUM), CHITTA ,BULANDSHAHR, UP | 19. JAY JYOTI SCHOOL(ENG.MEDIUM), BARA, UP |
| 7. JAYPEE VIDYA MANDIR (ENG.& HIN MEDIUM) CHANDPUR,BULANDSHAHR,UP | 20. SPUMV (HINDI MEDIUM),NIGRIE, MP |
| 8. JAYPEE PUBLIC SCHOOL (ENG.MEDIUM), NOIDA, UP | 21. JAY JYOTI SCHOOL (HIN.MEDIUM), CHURK, UP |
| 9. SARDAR PATEL VIDYALAYA (HIN.MEDIUM), DANKAUR,GB NAGAR,UP | 22. SPUMV (ENG.& HIN MEDIUM), BINA , MP |
| 10. JAYPEE VIDYA MANDIR (ENGLISH MEDIUM), TOMRI, BULANDSHAHR, UP | 23. JAYPEE SANSKRIT VIDYALAYA, ANOOPSHAHR,UP |
| 11. JAYPEE VIDYA MANDIR, UNIVERSITY CAMPUS (ENG. MEDIUM), Anoopshahr, UP | 24. JAY JYOTI SCHOOL(ENG.MEDIUM), NIGRIE, MP |
| 12. JAYPEE VIDYA MANDIR (ENG. MEDIUM), CHITTA, UP | 25. JAY JYOTI GIRLS SCHOOL, KEVADIA (GUJRAT) |
| 13. JAYPEE VIDYA MANDIR (ENG. MEDIUM) VISHNUPURAM, UK | 26. SPUMV (HINDI.MEDIUM),BARA, UP |
| | 27. JAY JYOTI SCHOOL (ENG.&HINDI MEDIUM), REWA, |
| | 28. JAYPEE PUBLIC SCHOOL, SAMIRPUR,H.P. |

OUR MOTTO, MISSION & VISION

MOTTO: Humility Enhances Excellence

MISSION: To enable the children to discover themselves through the use of a meaningful curriculum, activities and routine. Children attending Jaypee Public Schools will become physically and mentally strong and shall evolve into articulate, well-groomed individuals through their all-rounded development. Our education system endeavours to enable them to aspire for and achieve higher goals in life.

VISION: To prepare committed, empowered and enlightened citizens, who shall contribute meaningfully to the growth of our nation.

CORE VALUES

- Promotion of Indian ethics and values
- Academic excellence
- Respect for all stakeholders
- Teamwork
- Mentoring programs
- Empowered faculty
- Student centric curriculum
- Promotion of all-round development

WE BELIEVE

JAYPEE PUBLIC SCHOOL seeks to cultivate responsible individuals who bring an international perspective towards learning. At Jaypee, we believe all of us have a responsibility to:

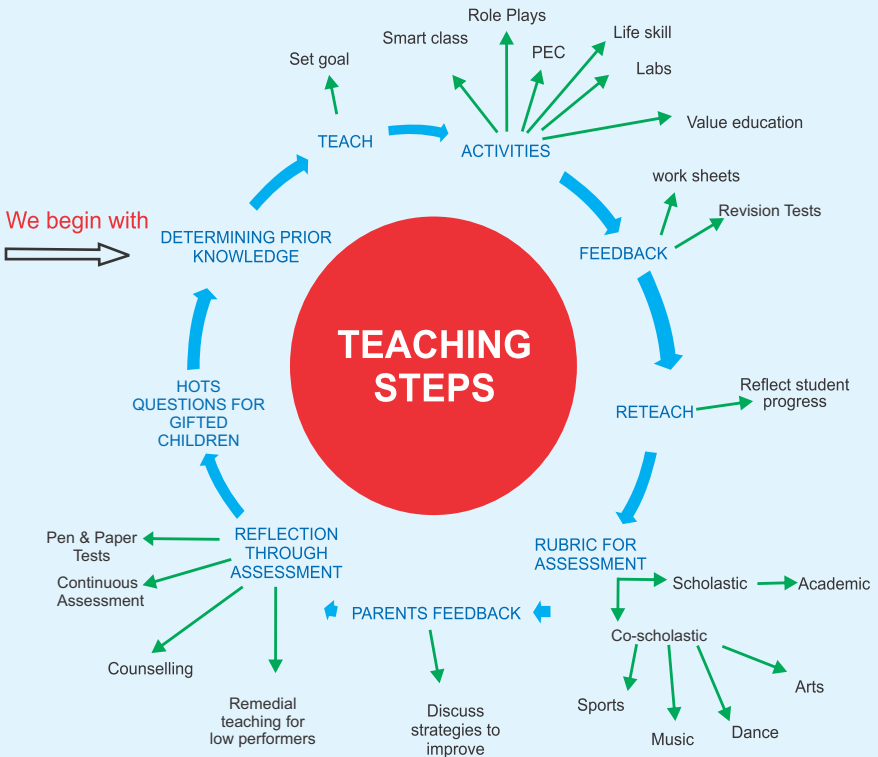
- Be thoughtful and ambitious in setting and working to achieve academic and personal goals.
- Think and act critically, creatively and independently and to be able to use these skills to solve Complex problems.
- Understand that learning takes place in many contexts each of, which adds to personal and professional development.
- Demonstrate ethical attitude towards work and social relationships
- Demonstrate personal values and respect for others .
- Be aware of human achievements and demonstrate sensitivity to the history and culture of people all over the world.

Participate to serve the community.

OUR PEDAGOGY

Our learner centered approach is designed using the best teaching practices from around the world which includes a Holistic approach with varied experiences and expressive processes, which foster not only numeracy and literacy but also develop creativity and imagination.

LEARNING : THE JPS WAY



GROOMING A JPS STUDENT

Once your child joins us, he/she is whole heartedly part of the JPS family! When we groom our children we keep in mind, how they should be, once they step out of our secure school environment into the big world full of challenges. But challenges are best fought with inner strength. It is these amalgamation of traits that our compassionate faculty develops throughout the years.

Schools inculcate good habits by engaging children in activities which teach values. Some habits we wish to hone are:

Good Communication : We ensure students speak in English and advise parents to do so at home so there's consistency in learning. Hindi is equally important but is easily learned during our growing years, but English becomes advantageous when our students become working professional. Communication in our vision also includes body language, gestures and introspection.

Environment Conscious : We cherish but also exhaust what our forefathers left behind. At our school we teach children the true meaning of sustainable development. To use our resources judiciously like save water, to keep our classrooms / corridors clean, throw all garbage in the bin among others.

Time-Management : In today's times this is an extremely important life skill. Students should have a good balance of scholastic and co-scholastic activities which is incorporated in our time-table. Time Management helps them divide their time among the two, for positive results. The same needs to be followed at home, where playing outdoors and finishing their Home Work should be top priority instead of wasting time on social media, although online learning tools are worth appreciating. Students who are able to achieve this balance will remain calm even as exams approach because they would've studied the whole year by religiously revising what was done in class, everyday.

Sportsmanship : Sports is an integral part of our School system. But it just doesn't imply at only 'providing options for Sports'. It means teaching our future Sports Stars - "Sportsmanship" where defeat and victory is accepted with the same gratitude. We're happy to see our children get an opportunity to represent upon the end result. As we know failure is the best teacher.

Good Etiquettes : This is a broad spectrum but in order to simplify it, we focus upon good behavior and discipline in all classes, which includes - Greeting all and respecting mistakes, oppose bullying, treat peers with no discrimination on the basis of religion or social status and many other qualities which helps develop a likable, wholesome personality.

In conclusion, we admit that no school can succeed without a successful partnership with their PARENTS!

Teachers and Parents need to work as a TEAM to understand, motivate and encourage their children to excel and as our motto says: HUMILITY ENHANCES EXCELLENCE.

MENTORING PROGRAMMES

In addition to academic excellence, the school aims to bring a holistic approach to education through various mentoring programmes which offer opportunities to enrich the student's experiences, add value to their skills and help them grow as multi-talented individuals. These Enrichment programmes help students to develop their interests and abilities, provide valuable learning experiences beyond class room, promote independence and interpersonal skills.

| | |
|---|--|
|  | <p>NCC (National Cadet Corps) Training: The school is affiliated for NCC (girls) with 50 vacancies from 31 battalion, Gautam Budh Nagar UP. In alignment with NCC motto, 'Unity and Discipline, the cadets get basic military training and contribute in community outreach programmes.</p> |
|  | <p>NBA (National Basketball Association): School is an academic partner with National Basketball Association of America Under this program, talented basketball players selected from all over India study in our school and undergo professional training in basketball. The school has a new partnership where Junior NBA program is extended for classes III – XI.</p> |
|  | <p>INCLUSIVE EDUCATION: School has a Special Education Wing 'Perna' with motto 'Wings of Motivation' where children with some special needs are empowered to live their lives independently and confidently with main stream of the society by developing their individual potentials through Individualized Learning Programme for each child.</p> |
|  | <p>FIT India School : Under the scheme of HRD ministry our school has been certified as 'FIT INDIA SCHOOL' owing to the outstanding sports infrastructure and structured Sports curriculum where physical fitness is taught and practiced.</p> |
|  | <p>Scout and Guide : To inculcate life skills and leadership quality we provide scout and guide to our students from class 2 to 8 or age group of 6 to 14. We have the following wings named as :- Primary wing- Girls Eagle & Boys Bengal Tiger, Middle wing- Boys as scout & Girls as guide.</p> |
|  | <p>KheLo India Fitness Assessment Program : The school conducts the online physical fitness assessment test under the KheLo India fitness assessment program. We are one of the leading schools in India to initiate this program. Playing sports inculcates team spirit and develops strategic thinking, analytical thinking, leadership skills, goal setting and risk taking. Our school is one of the few schools in India to initiate this programme.</p> |
|  | <p>Bhartiya Vidya-Digital Learning Modules: Curriculum-Specific Digital Classroom Teaching Aid enables the pupil to understand better. The content of each capsule boosts retention and recall on a variety of topics with the aid of visuals.</p> |
|  | <p>NIOS (National Institute of Open Schooling): School caters to specific educational needs of students by enrolling in NIOS to get universal and flexible access to education through distance learning system. A facility provided to the students to study at their own pace.</p> |
|  | <p>Atlantis (Sports complex): Our students avail the International standard integrated Atlantis Sports complex in Jaypee Greens. They avail a special discount in registration and monthly fees as per the games.</p> |
|  | <p>Languages classes for International students: School conducts special Hindi & English language classes for international students to provide them a comfortable learning environment.</p> |

PERSONAL DETAILS OF THE STUDENT

(To be filled by parents)

(School's copy)

FATHER

MOTHER

STUDENT

A. PERSONAL DETAILS

Admission No..... Name..... Gender.....
Aadhar card No..... Category: Gen/SC/ST/OBC.....
Date of Birth..... Class..... Section.....
House.....

B. DETAILS OF PARENT

Father's Name Father's Mobile.....
Father's Profession
Mother's Name Mother's Mobile.....
Mother's Profession.....
Preferred Email Id.....
Emergency number.....
Residential Address:

C. MEDICAL DETAILS

Blood Group.....
Allergies/Medical Concerns (If any).....
Is the child on any regular medication? If yes, please mention
.....

D. SIBLING DETAILS

BROTHER/SISTER STUDYING IN THE SCHOOL

- 1. Admission No..... NAME..... CLASS/SEC.....
- 2. Admission No..... NAME..... CLASS/SEC.....

E. TRANSPORT DETAILS

| SCHOOL BUS | WALKER | PRIVATE VAN |
|--------------------|---------------------|--------------------|
| Bus Route No | Parent | Van No. |
| Bus stop | Cycle /Scooty | Driver Name |

- I hereby undertake that all the information given by me is correct.
- I will update school timely if there is any change in the given information.

.....

(Signature of Father) (Signature of Mother) (Signature of Guardian)

PERSONAL DETAILS OF THE STUDENT

(To be filled by parents)

FATHER

MOTHER

STUDENT

A. PERSONAL DETAILS

Admission No..... Name..... Gender.....
Aadhar card No..... Category: Gen/SC/ST/OBC.....
Date of Birth..... Class..... Section.....
House.....

B. DETAILS OF PARENT

Father's Name Father's Mobile.....
Father's Profession
Mother's Name Mother's Mobile.....
Mother's Profession.....
Preferred Email Id.....
Emergency number.....
Residential Address:

C. MEDICAL DETAILS

Blood Group.....
Allergies/Medical Concerns (If any).....
Is the child on any regular medication? If yes, please mention
.....

D. SIBLING DETAILS

BROTHER/SISTER STUDYING IN THE SCHOOL

1. Admission No..... NAME..... CLASS/SEC.....

2. Admission No..... NAME..... CLASS/SEC.....

E. TRANSPORT DETAILS

| SCHOOL BUS | WALKER | PRIVATE VAN |
|--------------------|---------------------|--------------------|
| Bus Route No | Parent | Van No. |
| Bus stop | Cycle /Scooty | Driver Name |

- I hereby undertake that all the information given by me is correct.
- I will update school timely if there is any change in the given information.

.....
(Signature of Father)

.....
(Signature of Mother)

.....
(Signature of Guardian)

LIST OF HOLIDAYS

| S. No. | DATE | DAY | HOLIDAY |
|--------|-------------|-----------|------------------------|
| 1. | April 02 | Thursday | Ram Navami |
| 2. | April 06 | Monday | Mahavir Jayanti |
| 3. | April 10 | Friday | Good Friday |
| 4. | April 14 | Tuesday | Ambedkar Jayanti |
| 5. | May 07 | Thursday | Buddha Purnima |
| 6. | May 25 | Monday | Id-ul-Fitr |
| 7. | August 01 | Saturday | Id-ul-Zuha |
| 8. | August 03 | Monday | Raksha Bandhan |
| 9. | August 12 | Wednesday | Janmashtami |
| 10. | August 15 | Saturday | Independence day |
| 11. | October 02 | Friday | Mahatma Gandhi Jayanti |
| 12. | October 30 | Friday | Milad UI Nabi |
| 13. | November 04 | Wednesday | Karva Chauth |
| 14. | November 30 | Monday | Guru Nanak Jayanti |
| 15. | December 25 | Friday | Christmas Day |
| 16. | January 26 | Tuesday | Republic Day |
| 17. | March 11 | Thursday | Maha Shivratri |
| 18. | March 29 | Monday | Holi |

VACATIONS AND BREAKS 2020-2021

| S. No. | DATE | FROM | TO |
|--------|---|--|--|
| 1. | Summer Vacation a) Pre-primary-V b) VI-VIII c) IX-XII | 18th May 2020 25th May 2020 01st June 2020 | 30th June 2020 30th June 2020 30th June 2020 |
| 2. | Autumn Break | 23rd October 2020 | 26th October 2020 |
| 3. | Diwali Break | 10th November 2020 | 16th November 2020 |
| 4. | Winter Break | 25th December 2020 | 03rd January 2021 |

Extra Classes / Summer Camp

- Summer Camp from 20th May to 31st May, 2020
- Extra classes for IX-XII from 27th May to 31st May, 2020

SCHOOL FACT SHEET

| DEPARTMENT | PHONE NUMBER |
|-----------------------|--------------------------|
| Reception | 0120-2324151, 9650605272 |
| Accounts Office | 0120-2324153 |
| Transport in Charge | 9582804477 |
| Administration Office | 9810993828 |

| | |
|---------------------------------|--|
| School Timings | 8:30 a.m – 12:30 p.m (For Pre-Primary classes) 8:30 a.m – 2:30 p.m(Classes I – XII) |
| Office Hours | 8:30 a.m – 4:30 p.m |
| Meeting time with the Principal | 9:00 a.m – 10:00 a.m 3:00 p.m – 4:00 p.m |
| School Email Id | jpsgrnoida@jaypeeschools.edu.in |
| Principal Email Id | principal.jpsgrnoida@jaypeeschools.edu.in |
| School Website | http://www.jaypeeschools-jpsgrnoida.edu.in |

SCHOOL'S SCHEDULE

| S. NO. | TIMINGS | DESCRIPTION |
|--------|------------------------|-------------------------------|
| 1 | 8:30 a.m. -8:40 a.m. | Class Teacher Attendance Slot |
| 2 | 8:40 a.m. -9:25 a.m. | Slot 1 |
| 3 | 9:25 a.m. -10:10 a.m. | Slot 2 |
| 4 | 10:10 a.m. -10:55 a.m. | Slot 3 |
| 5 | 10:55 a.m. -11:25 a.m. | Recess |
| 6 | 11:25 a.m. -12:10 p.m. | Slot 4 |
| 7 | 12:10 p.m. -12:55 p.m. | Slot 5 |
| 8 | 12:55 p.m. -1:40 p.m. | Slot 6 |
| 9 | 1:40 p.m. -2:30 p.m. | Slot 7 |
| 10 | 2:30 p.m. -2:40 p.m. | Dispersal |

SCHOOL FACILITIES

1. Ideal student teacher ratio.
2. Fully Air Conditioned school and buses with CCTV surveillance system.
3. ICT enabled teaching.
4. Bharat Scouts and Guides and NCC training.
5. Academic partner of Jr. NBA (National Basketball Association of America).
6. Structured Sports curriculum for excellence in Sports - School has produced National level Players.
7. Collaboration with Atlantis: The Integrated Sports Complex at Jaypee Greens (Golf, Soccer, Squash, Tennis, Basketball, Cricket and Swimming).
8. Different coaches for sports in school (Shooting, Chess, Skating, Taekwondo, Yoga, Football, Basketball, Handball and Table Tennis).
9. Day Care facility available.
10. Holistic development of child through integrated Co-scholastic Club.
11. Special Education wing 'PRERNA' for differently abled children.
12. Well equipped Science Labs.
13. Highly experienced and dedicated faculty for Science , Commerce and Humanities stream.
14. Regular Career Counseling.
15. Wi-Fi enabled campus .

TRANSPORT

The School has a fleet of air-conditioned buses with CCTV, GPS, First Aid box and a dedicated mobile phone. An escort teacher & helping staff accompanies the students for their safety & Security. Student board buses within the School campus & their attendance is taken in the morning & afternoon.

| | |
|-----------------------------|--|
| Route No 1 (9319672871) | Dadri, Tilpta, Golf-Foreste, Stellar MI LEGACY, Purvanchal Height, Amrapali Grand, Assotech |
| Route No 2 (9319672872) | UPSEB Engg. Society, Airlines Society, Anand Ashray, AWHO Main Gate, AWHO Back Gate, NTPC Society, Alpine Society |
| Route No 3 (9319672873) | Purvanchal Silvercity Back Gate, Purvanchal Silvercity Front Gate, Gail Society, Eldeco Meadows |
| Route No 4 (8630474796) | Chi 5 Park – 2, Techno City, Royal City, Icon Appt, Unitech Height, ATS Gate 3, ATS Gate 2, ATS Gate 4, ATS Gate 1, AIET, Sr. Citizen, |
| Route No 5 (7428442478) | Jaypee Aman Sec 151, ATS Prestine Sec 150, Ansal Golf Link 1, NRI SDS, NRI II, NRI Putting Green, NRI Gate, NRI 1, Divine Grace, Gandharv, Engineer Park, Golf View, Raksha Enclave, Parsvanath Estate |
| Route No 6 (7292021075) | Village Ladpura, Zu-II & III C Block, Sigma IV, Supertech Gate 1, Supertech Gate 2, Omicron 1-A, Gaur Atulyam, Omicron II, Sector 37, Sigma –I, Sector 36, Swarn nagari. |
| Route No 7 (9319672807) | P3- A Block, P3- C Block, Jalvayu Vihar, Himsagar, Black Gold, I-Cone, Unitech Height, |
| Route No 8 (7055165458) | Roza Zalal Pur, Gaur Saundaryam, Arihant, ACE City Sector -1 Noida Extension, Eco. Village, Habibpur, Police Line, Jaypee Greens Earth Court, Ashok Vatika, Jaypee Sports Complex |
| Route No 9 (9068004315) | OKHLA DELHI, Kalindi Kunj, Amrapali sapphire , Sec. 82,92, 93 & 108, 137, Royal, Exotica Paramount, Paras Sec. 137 & 143, Ansal Golf Link-1 |
| Route No 10 (9319672810) | Gamma 2, Beta 1, Alpha 1, Alpha 2, Parsvanath Platinum, Swarn Nagri |

| | |
|-----------------------------|--|
| Route No 11 (9319672811) | Delhi Police Society, Unitech Horizon Front Gate, Unitech Horizon Back Gate, Unitech Cascades, Gail Society, Ambay Bharti, Informatics Society, LG Society, Eldeco Residency Greens |
| Route No 12 (9319672805) | Omaxe, MU1, Lotus Welfare Society, Stellar MI, Plumeria Garden, Omicron-III D Block |
| Route No 13 (9319672809) | Bilaspur, Dankaur City, GBU "A" Block, GBU Type 4, Vrinda City Front Gate |
| Route No 14 (9667106401) | Design Arch, Shivalik Homes, Galaxia, Delta 2, Delta 1, Gamma 1, Beta 2, AVJ Height, ATC Dolce, Assotech, Jaypee Greens Castille Court, Star Court, Town Homes, Sun Court, Crystal Court |
| Route No 15 (9213721183) | Sec-18 GIP-Noida, Noida Sec. 131, 134, 143, 168 AWHO Circle. |

1. Parents are requested to stick to pick up & drop timings given by School to avoid delays.
2. Only parents or authorized person can pick up the child from the school/ School bus.
3. Changes or withdrawal in bus route within an academic session must be informed to the School office.
4. Full payment has to be made for both ways, even if a child uses the transport for one way.
5. Withdrawal of transport facility must be informed to School office at least one month in advance before start of a quarter else the bus fee for that quarter will be charged. No withdrawal from bus will be allowed in mid of a quarter.
6. Buses should be opted for at the beginning of the session. If a facility is withdrawn in the middle of quarter, the bus fees paid for that quarter will not be reimbursed.

In case of any problem regarding the buses, Transport In-charge may be contacted:

Contact Person: Mr Manoj Rajput @ 9582804477, 9267904262

ACADEMIC CALENDAR 2020-2021

| ACADEMIC CALANDER 2020-2021 | | | | | | |
|-----------------------------|---|---------------------------------|----------------|----------------|--------------------------------|----------------|
| DAYS | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
| SUNDAY | | | | | | |
| MONDAY | | | 1 I Week | | | |
| TUESDAY | | | 2 | | | 1 I Week |
| WEDNESDAY | 1 I Week (Session 2020-21 begins) | | 3 | 1 I Week | | 2 |
| THURSDAY | 2 RAM NAVMI | | 4 | 2 | | 3 |
| FRIDAY | 3 | 1 I Week | 5 | 3 | | 4 |
| SATURDAY | 4 | 2 | 6 | 4 | 1 I Week EID UL AZHA | 5 |
| SUNDAY | 5 | 3 | 7 | 5 | | 6 |
| MONDAY | 6 II Week MAHAVIR JAYANTI | 4 II Week | 8 II Week | 6 II Week | 3 II Week RAKSHA BANDHAN | 7 II Week |
| TUESDAY | 7 (Class XI Session begins) | 5 | 9 | 7 | 4 | 8 |
| WEDNESDAY | 8 | 6 | 10 | 8 | 5 | 9 |
| THURSDAY | 9 | 7 BUDDHA PURNIMA | 11 | 9 | 6 | 10 |
| FRIDAY | 10 GOOD FRIDAY | 8 | 12 | 10 | 7 | 11 |
| SATURDAY | 11 | 9 | 13 | 11 | 8 | 12 |
| SUNDAY | 12 | 10 | 14 | 12 | 9 | 13 |
| MONDAY | 13 III Week | 11 III Week | 15 III Week | 13 III Week | 10 III Week | 14 III Week |
| TUESDAY | 14 AMBEDKER JAYANTI | 12 | 16 | 14 | 11 | 15 |
| WEDNESDAY | 15 | 13 | 17 | 15 | 12 JANMASHTAMI | 16 |
| THURSDAY | 16 | 14 | 18 | 16 | 13 | 17 |
| FRIDAY | 17 | 15 | 19 | 17 | 14 | 18 |
| SATURDAY | 18 | 16 PTM-I | 20 | 18 PTM-II | 15 INDEPENDENCE DAY | 19 |
| SUNDAY | 19 | 17 | 21 | 19 | 16 | 20 |
| MONDAY | 20 | 18 IV Week (SUMMER BREAK) | 22 IV Week | 20 IV Week | 17 IV Week | 21 IV Week |
| TUESDAY | 21 | 19 | 23 | 21 | 18 | 22 |
| WEDNESDAY | 22 | 20 | 24 | 22 | 19 | 23 |
| THURSDAY | 23 | 21 | 25 | 23 | 20 | 24 |
| FRIDAY | 24 | 22 | 26 | 24 | 21 | 25 |
| SATURDAY | 25 | 23 | 27 | 25 | 22 | 26 |
| SUNDAY | 26 | 24 | 28 | 26 | 23 | 27 |
| MONDAY | 27 | 25 V Week EID UL FITR | 29 V Week | 27 V Week | 24 V Week | 28 V Week |
| TUESDAY | 28 | 26 | 30 | 28 | 25 | 29 |
| WEDNESDAY | 29 | 27 | | 29 | 26 | 30 |
| THURSDAY | 30 | 28 | | 30 | 27 | |
| FRIDAY | | 29 | | 31 | 28 | |
| SATURDAY | | 30 | | | 29 | |
| SUNDAY | | | | | 30 MUHARRAM | |
| MONDAY | | | | | 31 | |
| WORKING DAYS | 20 | 12 | | 25 | 20 | 24 |

TOTAL WORKING DAYS IN TERM-I = 101

| | | |
|--|-------------------------------|-------------|
| SUNDAY | SUMMER, DIWALI & WINTER BREAK | PTM |
| 2 nd & 4 th SATURDAY | EXAMINATION | GH. HOLIDAY |

ACADEMIC CALENDAR 2020-2021

| ACADEMIC CALENDAR 2020-2021 | | | | | | |
|-------------------------------------|--------------------------|--------------------------|---------------------------|--------------------|----------------|---------------------------|
| DAYS | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH |
| SUNDAY | | 1 | | | | |
| MONDAY | | 2 I Week | | | 1 I Week | 1 I Week |
| TUESDAY | | 3 | 1 I Week | | 2 | 2 |
| WEDNESDAY | | 4 KARVA CHAUTH | 2 | | 3 | 3 |
| THURSDAY | 1 I Week | 5 | 3 | | 4 | 4 |
| FRIDAY | 2 GANDHI JAYANTI | 6 | 4 | 1 I Week | 5 | 5 |
| SATURDAY | PTM 3 REPORT CARD DAY | 7 | 5 | 2 | 6 | 6 |
| SUNDAY | 4 | 8 | 6 | 3 | 7 | 7 |
| MONDAY | 5 II Week | 9 II Week | 7 II Week | 4 II Week | 8 II Week | 8 II Week |
| TUESDAY | 6 | 10 DIWALI BREAK | 8 | 5 | 9 | 9 |
| WEDNESDAY | 7 | 11 | 9 | 6 | 10 | 10 |
| THURSDAY | 8 | 12 | 10 | 7 | 11 | 11 MALLA SHIVRATRI |
| FRIDAY | 9 | 13 | 11 | 8 | 12 | 12 |
| SATURDAY | 10 | 14 | 12 | 9 | 13 | 13 |
| SUNDAY | 11 | 15 | 13 | 10 | 14 | 14 |
| MONDAY | 12 III Week | 16 III Week | 14 III Week | 11 III Week | 15 III Week | 15 III Week |
| TUESDAY | 13 | 17 | 15 | 12 | 16 | 16 |
| WEDNESDAY | 14 | 18 | 16 | 13 | 17 | 17 |
| THURSDAY | 15 | 19 | 17 | 14 | 18 | 18 |
| FRIDAY | 16 | 20 | 18 | 15 | 19 | 19 |
| SATURDAY | 17 | 21 | 19 | PTM-IV 16 | 20 | PTM 20 REPORT CARD DAY |
| SUNDAY | 18 | 22 | 20 | 17 | 21 | 21 |
| MONDAY | 19 IV Week | 23 IV Week | 21 IV Week | 18 IV Week | 22 IV Week | 22 IV Week |
| TUESDAY | 20 | 24 | 22 | 19 | 23 | 23 |
| WEDNESDAY | 21 | 25 | PTM-III 23 | 20 | 24 | 24 |
| THURSDAY | 22 | 26 | 24 | 21 | 25 | 25 |
| FRIDAY | 23 AUTUMN BREAK | 27 | 25 CHRISTMAS DAY | 22 | 26 | 26 |
| SATURDAY | 24 | 28 | 26 | 23 | 27 | 27 |
| SUNDAY | 25 DUSSEHRA | 29 | 27 | 24 | 28 | 28 |
| MONDAY | 26 V Week | 30 GURU NANAK JAYANTI | 28 V Week WINTER BREAK | 25 V Week | | 29 V Week HOLI |
| TUESDAY | 27 | | 29 | 26 REPUBLIC DAY | | 30 |
| WEDNESDAY | 28 | | 30 | 27 | | 31 |
| THURSDAY | 29 | | 31 | 28 | | |
| FRIDAY | 30 MILAD UL NABI | | | 29 | | |
| SATURDAY | 31 | | | 30 | | |
| SUNDAY | | | | 31 | | |
| MONDAY | | | | | | |
| TUESDAY | | | | | | |
| WORKING DAYS | 21 | 16 | 20 | 21 | 22 | 23 |
| TOTAL WORKING DAYS IN TERM-II = 123 | | | | | | |

SUNDAY

SUMMER, DIWALI & WINTER BREAK

PTM

2nd & 4th SATURDAY

EXAMINATION

GH. HOLIDAY

SCHOOL UNIFORM AND DRESS CODE

- Students must wear the prescribed school uniform only. Modification in the uniform is not allowed (change of colour, texture, stitching style etc.)
- Students should report to school every day in neat and proper school uniform.
- On Wednesdays and Saturdays, House uniform with school sports shoes has to be worn by students.
- Wearing low waist or tight trousers is not permitted.
- Shirts must be tucked in at all times.
- Shoes must be polished and only prescribed pattern must be worn.
- Hair and nails should be properly trimmed. Girls are not permitted to wear nail paints, Spikes / coloured hair / henna patterns / rings / chains chains are allowed.

School Uniform Outlet Timings : 8:30 a.m. to 3:30 p.m.

| Category | Summer uniform (April-October) | Winter uniform (November-March) | Accessories |
|----------------|---|---|---|
| Nursery and KG | <ul style="list-style-type: none"> • Light blue half sleeves shirt • Dark blue and white check pinafore ((for girls) • Dark blue and white check shorts (for boys) | <ul style="list-style-type: none"> • Navy blue Track suit with white T-shirt (Polo) | <ul style="list-style-type: none"> • Belt • Grey turban for Sikh boys • Black band or hair clips • Apron and Mat for Nursery and KG • Shoes - with Velcro strap for Pre-primary student only |
| Grade I-V | <ul style="list-style-type: none"> • Light blue half sleeves shirt • Grey and white check pinafore or divided skirt (for girls) • Grey and white shorts (for boys) | <ul style="list-style-type: none"> • Light blue full sleeves shirt • Grey skirt (for girls) • Grey trousers(for boys) • Navy blue Half sleeves / Full sleeves sweater • Navy blue blazer (Compulsory) • Navy blue socks • Black stockings • Black shoes | |
| Grade VI-XII | <ul style="list-style-type: none"> • Light blue half sleeves shirt • Grey and white divided skirt for girls • Grey and white trousers | | |

House Uniform

| | | | | |
|----------------------|----------------------------|-------|--------|------------|
| House Name | Harmony | Unity | Peace | Fraternity |
| Colour of track suit | Green | Blue | Yellow | Red |
| Shoes | Sports shoes (plain white) | | | |

EXAMINATION POLICY

Classes Pre Nursery-III

There is no formal examination for Classes Pre nursery to KG. The teachers evaluate students through continuous and comprehensive evaluation system. For Classes I-III, the cycle tests are conducted which are spread over two terms during one academic session:

1. Evaluation means that all students of the class are tested in all the competencies.
2. The testing is done simultaneously while teaching or after the completion of syllabus.

Classes IV-VIII

There will be two terms and following components will be assessed in each term:

| | |
|--|--|
| Languages (English, Hindi & French) | Listening+ Speaking+ Reading + Writing + Portfolio + Pen and Paper test |
| Mathematics | Subject enrichment activities + Notebooks + Pen & Paper test |
| Science | |
| Social Science | |
| General Knowledge | |

CO-SCHOLASTIC AREAS

The following co-scholastic areas are to be assessed:

- Work Education/ ICT
- An Education (Art and Craft)
- Health and Physical Education
- Visual and Performing Arts (Music and Dance)
- Discipline (Attendance, Sincerity, Behaviour and Values)

Classes IX-XII

(As per the CBSE Guidelines which is intimated as and when updated by CBSE)

1. It is mandatory to appear in all Examinations.
2. A student has to obtain not less than 33% marks (in both: theory & internal assessment) in each of the five subjects separately and in aggregate in order to be declared as 'Passed'.
3. If a student gets less than 33% in one subject, his/her promotion in the said subject will be as per the guidelines issued by CBSE.

4. Students will be awarded marks as well as grades. In order to be declared as 'passed', a candidate shall obtain not less than 33% marks in each of the five subjects on cumulative basis in theory and practical separately in class XI.

5. If a student gets less than 33% in one subject, he/she will be placed in 'compartment' in the said subject as per the rules.

Important Guidelines

75% attendance is mandatory to appear in the final examination. In case a student joins late due to late admission/ medical grounds, attendance shall be calculated from the date of joining and he/she will be assessed on the basis of performance in the exam he/she appeared for.

A warning letter will be issued to the student using unfair means during examination. Repetition of the same will result in suspension. In case of cheating, zero to be awarded in that answer sheet and assessment will be done on the basis of second sheet provided to him/her at that time. No extra time will be given.

Subject Options

For Classes VI to VIII – Language III: French/Sanskrit

For Classes IX to X – Language II: Hindi/Sanskrit/French

| SUBJECT | SCIENCE STREAM | COMMERCE STREAM | HUMANITIES STREAM |
|---------|---|------------------|-------------------|
| 1 | English | English | English |
| 2 | Chemistry | Business Studies | History |
| 3 | Physics | Accountancy | Political Science |
| 4 | Maths / Biology | Economics | Psychology |
| 5 | Physical Education / Computer Science / Economics / Psychology / Geography / Maths / Biology / Hindi / Fine Arts or Painting / Music Hindustani (Vocal & Instrumental) / Dance Kathak & Bharatnatyam / Web-Applications | | |

• Please visit school's website for details

EXAMINATION SCHEDULE 2020-21

GRADE: I-III PRE MID TERM

| DATE | DAY | SUBJECT |
|--------------|-----------|-------------|
| 10-JULY-2020 | FRIDAY | EVS |
| 13-JULY-2020 | MONDAY | MATHEMATICS |
| 14-JULY-2020 | TUESDAY | HINDI |
| 15-JULY-2020 | WEDNESDAY | ENGLISH |

MID TERM

| DATE | DAY | SUBJECT |
|-------------|-----------|-------------|
| 09-SEP-2020 | WEDNESDAY | EVS |
| 11-SEP-2020 | FRIDAY | HINDI |
| 14-SEP-2020 | MONDAY | MATHEMATICS |
| 16-SEP-2020 | WEDNESDAY | ENGLISH |

CO-SCHOLASTICS ASSESSMENT:
SPORTS/MUSIC/DANCE/ARTS: 10TH AUG TO 25TH AUG
GK - 28 AUGUST (DURING SCHOOL HOUR)
COMPUTER - 31 AUGUST (DURING SCHOOL HOURS)

POST MID TERM

| DATE | DAY | SUBJECT |
|--------------|-----------|-------------|
| 04-DEC -2020 | FRIDAY | ENGLISH |
| 07-DEC-2020 | MONDAY | MATHEMATICS |
| 08-DEC -2020 | TUESDAY | HINDI |
| 09-DEC-2020 | WEDNESDAY | EVS |

ANNUAL TERM

| DATE | DAY | SUBJECT |
|-------------|-----------|-------------|
| 08-MAR-2021 | MONDAY | MATHEMATICS |
| 10-MAR-2021 | WEDNESDAY | HINDI |
| 12-MAR-2021 | FRIDAY | ENGLISH |
| 15-MAR-2021 | MONDAY | EVS |

CO-SCHOLASTICS ASSESSMENT:
SPORTS/MUSIC/DANCE/ARTS: 1ST FEB TO 15TH FEB
GK - 24 FEB (DURING SCHOOL HOURS)
COMPUTER - 26 FEB (DURING SCHOOL HOURS)

JAYPEE PUBLIC SCHOOL, GREATER NOIDA

EXAMINATION SCHEDULE (2020-21) CLASS. XII & X (UNIT TEST-I & PT-I)

| DATE | DAY | XII-SCIENCE (UT-I) | XI-COMMERCE (UT-I) | XII-HUMANITIES (UT-I) | X (PT-I) |
|-----------|-----------|---|---|-----------------------|-----------------|
| 4-May-20 | MONDAY | PHYSICS | ACCOUNTANCY | POLITICAL SCIENCE | MATHEMATICS |
| 5-May-20 | TUESDAY | ENGLISH | ENGLISH | ENGLISH | ENGLISH |
| 6-May-20 | WEDNESDAY | BIOLOGY | ECONOMICS | ECONOMICS/ GEO/HINDI | HINDI/FR/SAANS. |
| 8-May-20 | FRIDAY | CHEMISTRY | BUSINESS STUDIES | HISTORY | SCIENCE |
| 11-May-20 | MONDAY | MATHEMATICS | MATHEMATICS | MATHEMATICS | SOCIAL SCIENCE |
| 12-May-20 | TUESDAY | PSYCHOLOGY | PSYCHOLOGY | PSYCHOLOGY | ..... |
| 13-May-20 | WEDNESDAY | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | PAINTING | ..... |
| 14-May-20 | THURSDAY | ..... | ..... | ..... | ..... |

CLASS. XI-XII (PT-I, PT-II, UT-I & UNIT TEST-I)

| DATE | DAY | XII-SCI (UT-II) | XI-COM (UT-I) | XI-HUM (UT-I) | X-PT-I | IX-PT-I | VIII-PT-I | VII-PT-I | VI-PT-I | V-PT-I | IV-PT-I |
|-----------|-----------|---|---|---|------------------|----------------|-------------|-------------|------------|------------|-------------|
| 6-Jul-20 | MONDAY | CHEMISTRY | MATHEMATICS | POLITICAL SC. | SCIENCE | SOCIAL SC | SCIENCE | MATHEMATICS | ENGLISH | SCIENCE | MATHEMATICS |
| 7-Jul-20 | TUESDAY | BIOLOGY | ECONOMICS | ECO/ GEO/HINDI | ENGLISH | HINDI/FR/SAANS | HINDI | ENGLISH | ENGLISH | ENGLISH | ENGLISH |
| 8-Jul-20 | WEDNESDAY | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | PAINTING | ENGLISH | MATHEMATICS | SCIENCE | MATHEMATICS | SOCIAL SC. | SOCIAL SC. | SCIENCE | SCIENCE |
| 9-Jul-20 | THURSDAY | ENGLISH | ENGLISH | ENGLISH | HINDI/FR/SAANS. | ENGLISH | ENGLISH | HINDI | HINDI | HINDI | HINDI |
| 10-Jul-20 | FRIDAY | MATHEMATICS | BIOLOGY | MATHEMATICS | ECO/ GEO/HINDI | MATHEMATICS | SOCIAL SC. | SCIENCE | SOCIAL SC. | SOCIAL SC. | SOCIAL SC. |
| 13-Jul-20 | MONDAY | PHYSICS | CHEMISTRY | CHEMISTRY | BUSINESS STUDIES | ECONOMICS | HISTORY | ..... | ..... | ..... | ..... |
| 14-Jul-20 | TUESDAY | ..... | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | PSYCHOLOGY | PSYCHOLOGY | ..... | ..... | ..... | ..... | ..... |
| 15-Jul-20 | WEDNESDAY | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

MID-TERM / HALF YEARLY

| DATE | DAY | XII-SCIENCE | XII-COMMERCE | XII-HUMANITIES | XI-SCIENCE | XI-COMMERCE | XI-HUMANITIES | X | IX | VIII | VII | VI | V | IV |
|-----------|-----------|---|----------------|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| 7-Sep-20 | MONDAY | ENGLISH | ENGLISH | ENGLISH | PHYSICS | ACCOUNTANCY | POLITICAL SC. | MATHEMATICS | SCIENCE | MATHEMATICS | MATHEMATICS | SCIENCE | SCIENCE | MATHEMATICS |
| 8-Sep-20 | WEDNESDAY | CHEMISTRY | BUSINESS STUDY | HISTORY | BIOLOGY | ECONOMICS | ECO/ GEO/HINDI | ENGLISH | HINDI/FR/SAANS | HINDI | ENGLISH | HINDI | ENGLISH | ENGLISH |
| 11-Sep-20 | FRIDAY | BIOLOGY | ECONOMICS | ECO/ GEO/HINDI | ENGLISH | ENGLISH | ENGLISH | SCIENCE | SOCIAL SCIENCE | SOCIAL SCIENCE | SCIENCE | SOCIAL SCIENCE | SOCIAL SCIENCE | HINDI |
| 14-Sep-20 | MONDAY | MATHEMATICS | MATHEMATICS | MATHEMATICS | CHEMISTRY | BUSINESS STUDY | HISTORY | SCIENCE | MATHEMATICS | SCIENCE | SOCIAL SCIENCE | MATHEMATICS | MATHEMATICS | SCIENCE |
| 16-Sep-20 | WEDNESDAY | PHYSICS | ACCOUNTANCY | POLITICAL SC. | MATHEMATICS | MATHEMATICS | MATHEMATICS | AI | ENGLISH | SCIENCE | HINDI | ENGLISH | HINDI | SOCIAL SCIENCE |
| 18-Sep-20 | FRIDAY | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | PSYCHOLOGY | POLITICAL SC. | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | PSYCHOLOGY | MATHEMATICS | SOCIAL SCIENCE | AI | ..... | ..... | ..... | ..... | ..... |
| 19-Sep-20 | SATURDAY | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 21-Sep-20 | MONDAY | PSYCHOLOGY | PAINTING | PAINTING | PSYCHOLOGY | PAINTING | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

COSCHOLASTIC ASSESSMENT (CLASSES IV - VIII) - SPORTS / MUSIC / DANCE / ARTS / COMPUTERS PRACTICAL - 1 AUG. TO 31 AUG & G.K. - 27 AUG. FRENCH / SAANSKRIT - 29 AUG. I.T. - 30 AUG. COSCHOLASTIC ASSESSMENT (CLASSES IX - XII) - GENERAL STUDIES / WORK EDUCATION / HEALTH & PHYSICAL EDUCATION / SPORTS - 1 AUG. - 31 AUG.

CLASS. X & XII (FIRST PRE BOARD EXAMINATION)

| DATE | DAY | XII-SCIENCE | XII-COMMERCE | XII-HUMANITIES | X |
|-----------|-----------|---|------------------|-------------------|-----------------|
| 3-Nov-20 | TUESDAY | PHYSICS | ACCOUNTANCY | POLITICAL SCIENCE | MATHEMATICS |
| 5-Nov-20 | THURSDAY | ENGLISH | ENGLISH | ENGLISH | ENGLISH |
| 7-Nov-20 | SATURDAY | CHEMISTRY | BUSINESS STUDIES | HISTORY | SCIENCE |
| 8-Nov-20 | MONDAY | BIOLOGY | ECONOMICS | ECO/ GEO/HINDI | SOCIAL SCIENCE |
| 17-Nov-20 | TUESDAY | MATHEMATICS | MATHEMATICS | MATHEMATICS | HINDI/FR/SAANS. |
| 18-Nov-20 | WEDNESDAY | ..... | ..... | ..... | ..... |
| 19-Nov-20 | THURSDAY | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | PAINTING | ..... | ..... |
| 20-Nov-20 | FRIDAY | PSYCHOLOGY | PSYCHOLOGY | ..... | AI |

CLASS: IV - IX & XI (POST-MID-TERM & UT-II)

| DATE | DAY | XI-SCI. (UT-II) | XI-COM. (UT-II) | XI-HUM. (UT-II) | IX (PT-II) | VIII (PT-II) | VII (PT-II) | VI (PT-II) | V (PT-II) | IV (PT-II) |
|-----------|-----------|-----------------|---|-----------------|---------------------|----------------|----------------|----------------|----------------|----------------|
| 4-Dec-20 | FRIDAY | MATHEMATICS | MATHEMATICS | MATHEMATICS | SCIENCE | MATHEMATICS | SCIENCE | MATHEMATICS | MATHEMATICS | SCIENCE |
| 5-Dec-20 | SATURDAY | CHEMISTRY | BUSINESS STUDY | HISTORY | ENGLISH | HINDI | ENGLISH | HINDI | ENGLISH | SCIENCE |
| 7-Dec-20 | MONDAY | PHYSICS | ACCOUNTANCY | POLITICAL SC. | MATHEMATICS | SCIENCE | MATHEMATICS | SOCIAL SCIENCE | SCIENCE | SOCIAL SCIENCE |
| 8-Dec-20 | TUESDAY | ENGLISH | ENGLISH | ENGLISH | HINDI / FR. / SANS. | SOCIAL SCIENCE | HINDI | ENGLISH | HINDI | HINDI |
| 9-Dec-20 | WEDNESDAY | BIOLOGY | ECONOMICS | ECO/ GEO/ HINDI | SOCIAL SCIENCE | ENGLISH | SOCIAL SCIENCE | SCIENCE | SOCIAL SCIENCE | MATHEMATICS |
| 10-Dec-20 | THURSDAY | | PSYCHOLOGY | | | | | | | |
| 11-Dec-20 | FRIDAY | | PAINTING | | | | | | | |
| 14-Dec-20 | MONDAY | | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | | | | | | | |

CLASS: X & XI (SECOND PRE BOARD EXAMINATION)

| DATE | DAY | XII-SCIENCE | XI-COMMERCE | XI-HUMANITIES | CLASS - X |
|-----------|-----------|-------------|---|-------------------|---------------------|
| 4-Dec-20 | FRIDAY | ENGLISH | ENGLISH | ENGLISH | ENGLISH |
| 5-Dec-20 | SATURDAY | | PAINTING | | |
| 7-Dec-20 | MONDAY | PHYSICS | ACCOUNTANCY | POLITICAL SCIENCE | MATHEMATICS |
| 9-Dec-20 | WEDNESDAY | CHEMISTRY | BUSINESS STUDY | HISTORY | SCIENCE |
| 11-Dec-20 | FRIDAY | BIOLOGY | ECONOMICS | ECO/GEO/HINDI | HINDI / FR. / SANS. |
| 14-Dec-20 | MONDAY | MATHEMATICS | MATHEMATICS | MATHEMATICS | SOCIAL SCIENCE |
| 16-Dec-20 | WEDNESDAY | | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | | AI |
| 17-Dec-20 | THURSDAY | | PSYCHOLOGY | | |

CLASS: IX & XI (ANNUAL EXAMINATION)

| DATE | DAY | XI-SCIENCE | XI-COMMERCE | XI-HUMANITIES | IX | CO-SCHOLASTIC ASSESSMENT |
|-----------|-----------|-------------|---|-------------------|---------------------|---|
| 4-Feb-21 | THURSDAY | PHYSICS | ACCOUNTANCY | POLITICAL SCIENCE | MATHEMATICS | GENERAL STUDIES / WORK EDUCATION/ HEALTH & PHYSICAL EDUCATION /SPORTS - 15 JAN - 31 JAN |
| 6-Feb-21 | SATURDAY | ENGLISH | ENGLISH | ENGLISH | ENGLISH | |
| 8-Feb-21 | MONDAY | CHEMISTRY | BUSINESS STUDY | HISTORY | SCIENCE | |
| 10-Feb-21 | WEDNESDAY | BIOLOGY | ECONOMICS | ECO/GEO/HINDI | HINDI / FR. / SANS. | |
| 11-Feb-21 | THURSDAY | | PAINTING | | | |
| 12-Feb-21 | FRIDAY | | PHYSICAL EDUCATION/COMPUTER SCIENCE/WEB APPLICATION | | AI | |
| 15-Feb-21 | MONDAY | MATHEMATICS | MATHEMATICS | MATHEMATICS | SOCIAL SCIENCE | |
| 17-Feb-21 | WEDNESDAY | | PSYCHOLOGY | | | |

CLASS:IV-VIII (ANNUAL EXAMINATION)

| DATE | DAY | VIII | VII | VI | V | IV | CO-SCHOLASTIC ASSESSMENT |
|-----------|-----------|----------------|----------------|----------------|----------------|----------------|--------------------------|
| 6-Mar-21 | SATURDAY | SCIENCE | MATHEMATICS | ENGLISH | MATHEMATICS | SCIENCE | SPORTS / MUSIC/ART/COM |
| 8-Mar-21 | MONDAY | HINDI | ENGLISH | MATHEMATICS | HINDI | ENGLISH | 15TH FEB TO 29 FEB |
| 10-Mar-21 | WEDNESDAY | MATHEMATICS | SCIENCE | SOCIAL SCIENCE | SCIENCE | MATHEMATICS | GK |
| 12-Mar-21 | FRIDAY | ENGLISH | HINDI | HINDI | ENGLISH | SOCIAL SCIENCE | FRENCH / SANSKRIT |
| 15-Mar-21 | MONDAY | SOCIAL SCIENCE | SOCIAL SCIENCE | SCIENCE | SOCIAL SCIENCE | HINDI | FIT |
| | | | | | | | 24 FEB |
| | | | | | | | 26 FEB |

ACTIVITY CALENDAR (2020-21)

A. ANNUAL EVENTS

| S.No | Event | Date |
|------|--|---------------------|
| 1 | Teacher Training Program | April & May 2020 |
| 2 | Inter school Fest : Concurrence 2020 | 11th August 2020 |
| 3 | Annual Sports Day (Pre-Primary to Gr II) | 17th October 2020 |
| 4 | Annual Function | 8th November 2020 |
| 5 | Annual Sports Day (Class III to IX & XI) | 28th November 2020 |
| 6 | Winter Carnival | 19th December. 2020 |
| 7 | Farewell | 30th January 2021 |
| 8 | Achievers' Day | 17th April 2021 |

B. INTER HOUSE ACTIVITIES

| MONTH | Primary Wing | Senior Wing |
|-------|---|--|
| April | Spellathon & Chess | Battle of words (Debate), Football Boys & Basketball Girls |
| May | Taekwondo / English Poem Recitation | Vaad Vivad Pratyogita & Chess |
| July. | Celebrating Tokyo Olympics (Quiz) | Celebrating Tokyo Olympics (Quiz) Kabbadi Girls & Volleyball Boys |
| Aug. | Patriotic Song Competition, Football Boys & Skating Girls | Patriotic Song competition & Handball Girls |
| Sep. | Skating/Athletics/Taekwondo Competition | Cyber quiz, Basketball Boys & Chess |
| Oct. | Quiz on authors/Poets & Chess | Classical Dance & Football Girls |
| Nov. | Mass P.T Display, Sport Quiz | Mass P.T Display, Essay/Poem Writing "Competition on Theme Fit India School" |
| Dec. | Quiz on Tokyo Olympics Results | Badminton, Quiz on Tokyo Olympics Results |
| Feb. | Jr. Einstein Quiz | Ikebana Competition (Flower Decoration) |

C. INTRA & INTER CLASS ACTIVITIES

| MONTH | PRE PRIMARY | PRIMARY (I-V) | SENIORS (VI-XII) |
|--------------|---|---|---|
| April | <p>SELF APPRAISAL A better me - (3rd – 17th April)</p> <ul style="list-style-type: none"> Self- awareness & grooming week Family & friends health & hygiene My body parts <p>Earth week – (20th – 24th April)</p> <ul style="list-style-type: none"> T – Shirt printing Craft activity Go – Green March <p>Red day – (27th – 30th April)</p> <ul style="list-style-type: none"> Red Colour Dress Up & Display | <p>WORLD AUTISM WEEK (7th-13th April)</p> <ul style="list-style-type: none"> Assembly by Prerna kids Poster making in classes by students of grades I-V Dance performance by Prerna children Display of posters/artwork Autism Awareness March <p>ENGLISH WEEK (20th-24th April)</p> <ul style="list-style-type: none"> Poem Recitation- Theme: Books & Reading (Gr 1,2) (UNESCO WORLD BOOK DAY) Spin a yarn (Gr 3,4) Essay Writing- Theme: Peace and Non-Violence (Gr 5) (Bapu Smaran Nidhi) | <ul style="list-style-type: none"> WORLD AUTISM WEEK (7th-13th April) Assembly by Prerna kids Poster making competition by students of grade VI-XII Dance performance by Prerna children Presentation for grade VI onwards Display of posters/artwork Autism Awareness March <p>ENGLISH WEEK (20th-24th April)</p> <ul style="list-style-type: none"> Scrambled Synonyms (6,7) Debate (Theme: Earth Day) (Gr 8,9) Shakespearean Declamation (Gr 11) |
| May | <p>YELLOW DAY – (4th – 8th May)</p> <ul style="list-style-type: none"> yellow colour dress up & display day lemonade making activity. <p>MOTHER'S DAY / PARENT'S SPECIAL ACTIVITY - (11th – 15th May)</p> <ul style="list-style-type: none"> Craft activity. | <p>SOCIAL SCIENCE WEEK (11th-16th MAY)</p> <ul style="list-style-type: none"> Incredible India: Collage Making (Gr 2,3) Upcycled Folk Art Challenge (Gr 4) Mock Elections (Gr 5) <p>ISA Project: Zero Waste Community (Eco Club) UNESCO SDG 11</p> | <p>SOCIAL SCIENCE WEEK (11th-16th MAY)</p> <ul style="list-style-type: none"> Incredible India: Quiz (Gr 6) Be Chirographer (Gr 7) Embrace Khadi (Gr 8) (Bapu Smaran Nidhi) My Manifesto (Gr 9) Character Comes Alive From History(Gr11) <p>ISA Project: Zero Waste Community (Science Club) UNESCO SDG 11</p> |

| MONTH | PRE PRIMARY | PRIMARY (I-V) | SENIORS (VI-XII) |
|------------------|---|---|--|
| July | <p>ENGLISH RECITATION (6th – 10th July)</p> <ul style="list-style-type: none"> “Lets Sing & Recite” Rhyme competition <p>SHOW & TELL (13th – 17th JULY)</p> <ul style="list-style-type: none"> Show & Tell Begins (Theme wise) <p>FINE MOTOR WEEK (20th – 24th JULY)</p> <ul style="list-style-type: none"> Fine Motor activities <p>RAKSHABANDHAN SPECIAL ACTIVITY (27th – 31st JULY)</p> <ul style="list-style-type: none"> Rakhi Making craft activity | <p>SCIENCE WEEK (13th-18th July)</p> <p>Remembering Dr. APJ Abdul Kalam</p> <ul style="list-style-type: none"> Show and Tell on Healthy Food (Gr 1) Cycle of Seasons (Gr 2) Our Planetarium (Gr 3) Young Scientists (Gr 4) Rocks Tell A Story (Gr 5) Exhibition (Science & Maths): 18.07.2020 Partners: Science & Eco Club, Maths Club Astronomy club <p>COMMUNITY OUTREACH PROGRAM-</p> <ul style="list-style-type: none"> Aaganwadi Visit (Gr 4,5) | <p>SCIENCE WEEK (13th-18th July)</p> <ul style="list-style-type: none"> Remembering Dr. APJ Abdul Kalam -Chameleon Leaves (Gr 6) -Hydroponics Garden (Gr 7) -Concept Personification (Gr 8) -Organic Compounds In My Life: Paper Presentation (Gr 9) Exhibition (Science & Maths): 18.07.2020 Partners: Science & Eco Club, Maths Club Astronomy club <p>COMMUNITY OUTREACH PROGRAM-</p> <ul style="list-style-type: none"> Aaganwadi Visit (Gr 6,7) |
| August | <p>JANMASHTAMI CELEBRATION (10th – 14th AUG)</p> <ul style="list-style-type: none"> Janmashtami Special Dress Up Activity. <p>INDEPENDENCE DAY (10th – 14th AUG)</p> <ul style="list-style-type: none"> “Let’s remember our heroes” Freedom Fighter / Our Leaders Dress Up and Show & Tell Activity. Independence Day craft. | <p>LIBRARY WEEK (17th-22nd August) Celebrating National Librarian Day</p> <ul style="list-style-type: none"> Gift a book: get a friend (Gr 1) Bookmark making (Gr 2) Speed reading contest (Gr 3) My Favourite Character (Gr 4,5) <p>COMMUNITY OUTREACH PROGRAM- Each One Teach One</p> | <p>LIBRARY WEEK (17th-22nd August) Celebrating National Librarian Day</p> <ul style="list-style-type: none"> Design the cover page (Gr 6) Book Review (Gr 7) Character come alive (Gr 8,9) <p>COMMUNITY OUTREACH PROGRAM- Each One Teach One</p> |
| September | <p>SAFETY MONTH</p> <p>“Let’s be safe” Fire safety.</p> <ul style="list-style-type: none"> Transport safety. Road safety. Safety at home /outside Stranger is Danger | <p>MATRIBHASHA SAPTAH (1st-4th Sept)</p> <ul style="list-style-type: none"> Mujhe Pehchano (Gr 2,3) Kavita Vachan (Gr 4) Samachar patra vachan (Gr 5) | <p>MATRIBHASHA SAPTAH (1st-4th Sept)</p> <ul style="list-style-type: none"> Doha Vachan (Gr 6) Ashuvak: Sahansheelta ka mahatva(Gr 7) (Bapu Smaran Nidhi) Prajatantra mein meri Bhumika:Paragraph |

| MONTH | PRE PRIMARY | PRIMARY (I-V) | SENIORS (VI-XII) |
|-----------------|--|--|---|
| | | | Writing (Gr 8) (Bapu Smaran Nidhi) <ul style="list-style-type: none"> Vaad Vivaad (Gr 9) Dastak: Feature Lekhan (Gr 11) |
| OCTOBER | GANDHI JAYANTI (1st – 9th OCT) <ul style="list-style-type: none"> 'SWACHATA KI AUR" Cleanliness Drive & Craft Activity COMMUNITY DRESS UP DAY (12th – 16th OCT) <ul style="list-style-type: none"> "Who am I?" Community Helpers - Show & Tell activity. DUSSEHRA CELEBRATIONS (19th – 23rd OCT) <ul style="list-style-type: none"> Craft Activity | GANDHI JAYANTI <ul style="list-style-type: none"> Sanitation in the community (Gr 1-5) Kabad Se Jugad (Gr 3-5) Run For Unity -Exhibition- 03.09.2020 Partners: Art & Craft Club, Photography Club and Prerna Club | GANDHI JAYANTI <ul style="list-style-type: none"> Sanitation in the community (Gr 6-9) Kabad Se Jugad (Gr 6,7) Run For Unity Exhibition- 03.09.2020 Partners: Art & Craft Club, Photography Club and Prerna Club ISA Project: Renewable Energy: How can We Keep The Lights On UNESCO SDG 7 |
| November | HINDI RECITATION (2nd – 6th NOV) <ul style="list-style-type: none"> "GAO MERE SUNG" Hindi Recitation. DIWALI CELEBRATIONS (9th – 13th NOV) <ul style="list-style-type: none"> Diwali Special activity GROSS MOTOR WEEK (23rd – 27th NOV) <ul style="list-style-type: none"> Gross Motor activities. | FITNESS WEEK (23rd-30th Nov) <ul style="list-style-type: none"> PT Display (Gr 1-5) Activities on Health and Nutrition (Gr 1-3) Poster Making- "Fit Body- Fit Mind- Fit Environment" (Gr 4,5) Indigenous Sports of India | FITNESS WEEK (23rd-30th Nov) <ul style="list-style-type: none"> PT Display (Gr 6-12) Mental Fitness: Speech (Gr9) Poster Making- "Fit Body- Fit Mind- Fit Environment" (Gr 6,7) Indigenous Sports of India (Gr 6-9,11) |
| December | SHARING & CARING MONTH (7th – 11th DEC) <ul style="list-style-type: none"> -Puppet show on Sharing & Caring. CHRISTMAS CELEBRATIONS (21st – 24th DEC) <ul style="list-style-type: none"> - "Santa calling" special activity. | MATHEMATICS WEEK (21st-24th Dec) <ul style="list-style-type: none"> Shapes around Us (Gr 1) Regrouping of Numbers (Gr 2) Money Transaction (Gr 3) Activity on Area and Perimeter (Gr 4) Aryabhata Ganit Challenge (Gr 5) | MATHEMATICS WEEK (21st-24th Dec) <ul style="list-style-type: none"> Aryabhata Ganit Challenge (Gr 6) Activity on angles of a triangle (Gr 7) Activity on Histogram (Gr 8) Activity on Arc of a Circle (Gr 9) |

| MONTH | PRE PRIMARY | PRIMARY (I-V) | SENIORS (VI-XII) |
|-----------------|--|---|--|
| January | <p>STORY RECITATION (4th – 8th JAN)</p> <ul style="list-style-type: none"> “Pick a Story” Story recitation. FRUITS & VEGETABLE MARKET (11th – 15th JAN) “Jaypee's Fruits & Vegetable Market” Station. <p>-COMMUNITY OUTREACH PROGRAM</p> <ul style="list-style-type: none"> Aaganwadi Visit | <p>ICT WEEK (18th-22nd January)</p> <p>National Technology Day (6th January)</p> <ul style="list-style-type: none"> Activity on Computer Keyboard (Gr 1) Digital Colouring (Gr 2) Logo Designing (Gr 3) Online game development (Gr 4,5) Design A Book Cover Using MS Word (Gr5) Exhibition: 16.01.2021 Partners: Robotics Club and IT Club | <p>ICT WEEK (18th-22nd January)</p> <p>National Technology Day (6th January)</p> <ul style="list-style-type: none"> Design a digital book cover (Gr 6) Web Designing: Make a page in HTML (Gr7) Quiz on AI Ethics (Gr 8) Seminar on latest technology (Gr 9,11) - Exhibition: 16.01.2021 Partners: Robotics Club and IT Club |
| February | <p>ORIGAMI WEEK - (1st – 6th FEB)</p> <ul style="list-style-type: none"> Paper folding activity. <p>PLANTATION DAY – (15th – 20th FEB)</p> <ul style="list-style-type: none"> Germination of seeds activity. | <p>ART AND CRAFT WEEK (8th-12th February)</p> <ul style="list-style-type: none"> Story Drawing (Gr 1,2) Origami (Gr 3) Quilling (Gr 4,5) | <p>ART AND CRAFT WEEK (8th-12th February)</p> <ul style="list-style-type: none"> Paper Mask (Gr 6,7) Lamp shades (Gr 8) |
| March | <p><u>GRADUATION DAY & REPORT CARD</u></p> | <p>WORLD DOWN SYNDROME DAY</p> <ul style="list-style-type: none"> Board Display (Prerna Wing) Khelo India Fitness Assessment (Gr 1-5) | <p>WORLD DOWN SYNDROME DAY</p> <ul style="list-style-type: none"> Board Display (Prerna Wing) Khelo India Fitness Assessment (Gr 6-8) |

CODE OF CONDUCT

The school rules have been divided into various sections and students are expected to adhere to the code of conduct mentioned therein. Please note that noncompliance with the school rules shall lead to consequences which may also include dismissal from the school.

- Use of foul or offensive language, use of unparliamentary language , bullying and violence in any form is subject to disciplinary action.
- Students must respect school property. Any damage to school property has to be compensated by the student.
- Students will not litter in (or outside) the school premises.
- Students are expected to have strictly adhere to school timings. Students will be permitted to enter the school till 8:25am after which the gates will be closed.
- Students must report to class on time after break or activity periods.
- Students are not permitted to carry valuable electronic devices (mobile phones, ipods, cameras, tablets etc)in the school premises. In case a student has to carry a phone for extraneous reasons, he /she must deposit the phone at the reception during school hours.
- Students circulating indecent messages, images or videos on social media against any other student or staff member will face strict disciplinary action.
- Strict discipline must be maintained in the school bus. Misbehaviour on the bus can lead to withdrawal of bus facility
- No Student is permitted to leave school during school hours without a valid permission slip from the Principal.
- Children are prohibited from bringing crackers to school, bursting crackers or playing with colours will lead to suspension from school .
- Students must converse in English during school hours. A conducive environment may also be provided at home to improve conversational skills.
- Parents should bring parent identity card to pick up their ward from school or bus stops.
- Only bicycles and battery operated self-driven along with school parking pass will be allowed after the undertaking only signed by the parents.

Student Disciplinary Actions

- 1st Offence - Warning
- 2nd offence - Notification to parents
- 3rd offence – Undertaking by parents
- 4th offence - Suspension from all the activities for the month.

- 5th offence- Suspension/ Rustication.
- This process may be altered according to the severity of the offence.

Good discipline Incentives-

- 1- Student of the Month title.
- 2- Appreciation remarks in Progress Report card.
- 3- Nomination for the student council.

Discipline Policy

Students must abide by the rules and understand that a school makes a name for itself by the behaviour and efforts of its students. The students act of indiscipline has been put in the following categories of cards. The card system serves as a visual cue for students to monitor their own behaviour and progress throughout the day. For this reason, we will want to display the list of consequences should a student choose to break a rule, as a reminder of what they can expect:

Stage 1: Yellow Card for Mild indiscipline

- Uniform violation.
- Carrying mobile/electronic gadgets.
- Using unfair means to answer questions during exams.
- indiscipline in the Bus.

Stage 2: Orange Card for Moderate indiscipline

- Excessive Violation of any Stage 1 offence.
- Using unparliamentarily language towards teachers and peers.
- Habitual mischief during class room teaching.

Stage 3: Red Card for Severe indiscipline

- Excessive violation of any stage 2 offence.
- Caused injury to another student .
- Intentional Destruction of school property.

How the Card System works ?

- i) The student is required to get the card signed by the respective subject teacher of each slot for the entire week , if she sees any improvement in the behaviour of the student.
- ii) End of the week, the student will present the card to his/her class teacher.
- iii) If the card has not been signed by all the teachers, then next Orange card and subsequently Red card will be issued .

- iv) On issue of Red card, student will face restriction of (any) 1 activity. His/her activity period will be replaced by the Library period.
- vi) The Red card will go in the child's dossier. (Whereas the yellow and orange card will be kept with the Class Teacher).

ATTENDANCE AND WITHDRAWAL RULES

1. Withdrawal of a child during class hours for attending religious/social functions is not allowed. In case of emergency, Principal may be contacted.
2. No leave of absence is granted except for compelling/unavoidable reasons subject to a written application submitted well in advance. For long leave from school, prior permission along with an application is mandatory.
3. The child must attend classes on the opening day of the school after vacations. Absence for more than five days after vacations renders the student liable to have his/her name struck-off from the rolls.
4. If a learner is absent from the school without leave for more than 07 consecutive days, his/her name is liable to be struck-off the rolls. Re-admission may be allowed on payment of fresh Admission Fee.
5. In case of withdrawal/T.C. from the school permanently, it should be made known to the school office in writing one month in advance along with all dues of the school are settled/paid in full or else one month's fees will be charged.
6. It is compulsory for learners of all classes to complete 80% of their attendance in the academic year to make them eligible to appear for their Final Examination. The percentage, however, could be relaxed only on medical grounds with the submission of a medical certificate.

PAYMENT RULES

A) School Dues

All school dues are to be paid between 1st to 10th of the specific month. If the 10th happens to be a holiday, the payment must be made by 11 of that month,

| | |
|---------------------------------|----------------------|
| 1st Quarter April, May and June | Between April 1 - 10 |
| 2nd Quarter July, Aug and Sept. | Between July 1 - 10 |
| 3rd Quarter Oct, Nov, Dec | Between Oct. 1-10 |
| 4th Quarter Jan, Feb, March | Between Jan. 1-10 |

A fine of Rs, 50/- per day shall be levied from the 11th of the month in which the school dues are to be paid till the end of the Quarter. Thereafter the name of the learner will be struck off the rolls and re-admission will be at the discretion of the Principal and on payment of arrears and fine along with admission fee as re-admission fee.

Only the account payee cheque will be accepted, The cheque should be in favour of **JAIPRAKASH SEWA SANSTHAN A/C JAYPEE PUBLIC SCHOOL**, In case of dishonouring of the same, Rs.250 will be recovered as penalty charges.

B) General Damage

For all damages to the furniture, fixtures or lab equipment due to negligence, the learners will have to pay double the cost of the articles.

ACTIVITY CLUBS

Clubs form an integral part of learning. The school has 18 Clubs to enrich and encourage students to learn various skills and activities. Its mandatory for the students from grade III onwards to opt for any one Club. Each club has its own structured curriculum which gives hands on experience to students.

Clubs will be allotted according to the following criteria:

- Capacity of the clubs
- Aptitude of the students
- Interest of the students

Each club is categorized into 2 groups:

| S. NO | CLUBS (III-V) | CLUBS (VI -IX, XI) |
|-------|--|--|
| 1 | ROBOTICS* | ROBOTICS* |
| 2 | IT CLUB | IT CLUB |
| 3 | POWER MATHS | SHOOTING* |
| 4 | GOLF* | GOLF* |
| 5 | THEATRE * | THEATRE* |
| 6 | ART & CRAFT | ART & CRAFT |
| 7 | ASTRONOMY* | ASTRONOMY* |
| 8 | TAEKWONDO | TAEKWONDO |
| 9 | CHESS | CHESS |
| 10 | TABLE TENNIS | TABLE TENNIS |
| 11 | SKATING | KABBADI |
| 12 | ENVIRONMENT | ECO CLUB |
| 13 | MUSIC–INSTRUMENTAL (GUITAR/DRUM/VIOLIN) | MUSIC–INSTRUMENTAL (GUITAR/DRUM/VIOLIN) |
| 14 | INDIAN MUSIC – VOCAL | INDIAN MUSIC – VOCAL |
| 15 | DANCE – WESTERN* | DANCE – WESTERN* |
| 16 | DANCE – CLASSICAL | DANCE – CLASSICAL |
| 17 | PHOTOGRAPHY* | PHOTOGRAPHY* |
| 18 | PRERNA CLUB | PRERNA CLUB |

NOTE- The clubs marked in (*) are paid Clubs.

| CLUB | LEARNING OBJECTIVE |
|---|---|
| ASTRONOMY CLUB | Objective of the club is to provide an ideal platform for students interested in space, knowledge of galaxies, constellations etc. Club activities include discussions on various aspects of astronomy, evening sky observations , workshops and visit to planetarium. |
| ENVIRONMENT | Sowing the seeds of sensitivity in the young ones towards conservation of Environment through Organic Gardening, Waste Management and Water Conservation etc. |
| ROBOTICS | Learning to assemble and program Robots, doing STEM activities, workshops on Artificial Intelligence, IOT (Internet of Things) projects. |
| IT CLUB | Exposing to the students an array of Digital tasks - Developing websites, Digital imaging, creation of Online games, animated movies etc. |
| DANCE CLUB (Indian & Western dance clubs) | Training the students in diverse Indian and Western dance forms with intricate techniques and articulations. |
| MUSIC CLUB (Indian & Western Vocal clubs) | The club events are planned to develop skills aiming at honing the musical caliber by training the students in Classical , Semi-Classical Vocal and Western Music . |
| INSTRUMENTAL MUSIC CLUB (Guitar, Drums & Violin) | To provide the students with well-rounded, aesthetically stimulating and thorough Music Education in Instruments such as Drum, Guitar and Violin by providing ample opportunities for cultural and aesthetic experiences with their resonating voice, beats, rhythm, hand & foot technique etc. |
| ART & CRAFT CLUB | Developing aesthetic sensitivity and creative vision through activities such as painting , Paper art, Glass art, Wood art, creating 2D and 3D Sculptures, POP/ Clay Modeling, Puppet-Making, Paper Quilling work etc. |
| CHESS CLUB | The club aims to give students an opportunity to learn the game of chess, improve their chess skills , develop a repertoire of strategies and problem-solving skills and to enjoy competitions. |
| GOLF CLUB | The club facilitates students a novel experience in the International sport Golf with an optimum learning environment, world class equipment and trained professional in the Jaypee golf arena. |

| CLUB | LEARNING OBJECTIVE |
|----------------|---|
| SKATING CLUB | To train the students in skating through a structured curriculum concerning the skills, techniques and conditioning drills to enable them to glide flawlessly across the skating rinks. |
| TAEKWONDO CLUB | The young practitioners of this form of Martial Art are improved and trained in head-high kicks, jumping and spinning kicks , fast kicking techniques through a disciplined approach and positive reinforcement. |
| PHOTOGRAPHY | The photography club aims to provide a basic understanding of the visual and technical skills necessary to pursue and appreciate photography as a fine art. |
| SHOOTING | Shooting club enhances development of self-concept, character and personal growth through safe, educational and socially acceptable development in shooting activity. |
| POWER MATH | Aims to enable students to solve mathematical problems accurately and quickly using the tips and tricks of Vedic Maths and relate knowledge of Maths with real life situations. Develop abstract, logical and critical thinking. |
| THEATRE | Theatre aims to develop presentation skills, build confidence in students, give experience of different characters through theatre art (acting, designing and voice modulation) Develop vocal, physical and imaginative skills to express themselves. |

HOUSE SYSTEM

Aligning with JAYPEE Public School's values and vision, the House System is woven into the school structure to aid in the holistic grooming of the child. The House system, well integrated into the learning system seeks to increase learners' participation at school events, encapsulate their energies, foster learning, increase school-community engagement with the larger aim to result in stronger learning outcomes for students. Houses may compete with one another at sports and maybe in other ways, thus providing a focus for group loyalty or teamwork.

Motto:

PEACE: Peace symbolises tranquillity, righteousness, justice, and prosperity for all students.

HARMONY: Harmony teaches a beautiful balance between mind, body and soul.

UNITY: Unity is strength, symbolises teamwork and collaboration.

FRATERNITY: Fraternity states friendship and supports brotherhood.

Inter-House Competition: The House system aims to give students an identity and sense of pride in a supportive, secure environment. The houses compete in a number of sporting, academic and cultural activities for points. The school is divided into four houses – Peace, Harmony, Unity and Fraternity. Each student is allocated to one house at the time of enrolment.

Election Process for Student Council:

The School Council is inducted in the starting of the year, the junior council members are nominated and selected by the teachers. Students of grade 5 and grade 4 are adequate for these selections, whereas in senior wing the students interested for the same self nominate themselves; this is followed by their manifesto presentation in the school assembly.

On the day of the election voting is done by the students. Principal and the teachers' votes finally form the council. The Council takes an oath on the day of Investiture ceremony and agrees to abide by the school motto.

Humility Enhances Excellence

PRAYERS

I JUST KEEP TRUSTING

I just keep trusting my Lord as I walk a long
I just keep trusting my Lord and He gives a song
Though the storm clouds darken the sky
over the heavenly my Lord,
He will never fail
He's a faithful friend, such a faithful friend
I can count on Him to the very end.

ALL THINGS BRIGHT AND BEAUTIFUL

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful:
The Lord God made them all.
Each little flower that opens,
Each little bird that sings,
He made their glowing colors,
He made their tiny wings.
The purple-headed mountains,
The river running by,
The sunset and the morning
That brightens up the sky.
He gave us eyes to see them,
And lips that we might tell
How great is God Almighty,
Who has made all things well.

SHOWERS OF BLESSING

There shall be showers of blessing;
This is the promise of love;
There shall be seasons refreshing,
Sent from the Saviour above
Showers of blessing,
Showers of blessing we need;
Mercy-drops round us are falling
But for the showers we plead.
There shall be showers of blessing;
Send them upon us, O Lord!
Grant to us now a refreshing;
Come, and now honor Thy Word.

WE SHALL OVERCOME

We shall overcome,
We shall overcome,
We shall overcome, some day.
Oh, deep in my heart,
I do believe
We shall overcome, some day.
We'll walk hand in hand,
We'll walk hand in hand,
We'll walk hand in hand, some day.
Oh, deep in my heart,
We shall live in peace,
We shall live in peace, some day.
Oh, deep in my heart,
We shall all be free,
We shall all be free,
We shall all be free, some day.
Oh, deep in my heart,
We are not afraid,
We are not afraid,
We are not afraid, TODAY
Oh, deep in my heart,

इतनी शक्ति हमें देना दाता

इतनी शक्ति हमें देना दाता,
मन का विश्वास कमजोर हो ना
हम चलें नेक रस्ते पे,
हमसे भूलकर भी कोई भूल हो ना
दूर अज्ञान के हो अँधेरे
तू हमें ज्ञान की रौशनी दे
हर बुराई से बचके रहें हम
जितनी भी दे भली ज़िन्दगी दे
बैर हो ना किसी का किसी से
भावना मन में बदले की हो ना
हम न सोचें हमें क्या मिला है
हम ये सोचें किया क्या है अपर्ण
फूल खुशियों के बांटें सभी को
सबका जीवन ही बन जाए मधुबन
ओ... अपनी करुणा का जल तू बहा के
करदे पावन हर एक मन का कोना।

गायत्री मंत्र

ॐ भूर्भुवः स्वः
तत्सवितुर्वरेण्यं
भर्गो देवस्यः धीमहि
धियो यो नः प्रचोदयात्

सरस्वती-प्रार्थना

या कुन्देन्दु तुषारहार घवला या शुभ्रस्त्रावृता
या वीणावरदण्डमण्डितकरा या श्वेतपद्मासना ।
या ब्रह्माच्युतशंकरप्रभृतिभिर्देवैः सदा वन्दिता
सा मां पातु सरस्वती भगवती निःशेषजाड्यापहा ॥1॥
शुक्लां ब्रह्मविचारसारपरमांद्यां जगद्ध्यापनीं
वीणा-पुस्तक-धारिणीमभयदां जाड्यांधकारपरहाम् ।
हस्ते स्फाटिक मालिकां विदधतीं पद्मासने संस्थिताम्
वन्दे तां परमेश्वरीं भगवतीं बुद्धिप्रदां शारदाम् ॥2॥

तेरी है ज़मीन तेरा आसमान

तेरी है ज़मीन तेरा आसमान
तू बड़ा मेहरबान तू बक्शीस कर
सभी का है तू, सभी तेरे खुदा
मेरे तू बक्शीश कर
तेरी मर्ज़ी से ऐ मालिक हम
इस दुनिया में आये हैं
तेरी रहमत से हम सबने
ये जिस्म और जान पाए हैं
तू अपनी नज़र हम पर रखना
किस हाल में हैं ये ख़बर रखना

वन्दे मातरम्

वन्दे मातरम् वन्दे मातरम्
सुजलाम् सुफलाम् मलयज-शीतलाम्
शस्य श्यामलाम् मातरम्
वन्दे मातरम्
शुभ्रज्योत्सना पुलकित यामिनीम्
फुल्ल कुसुमित द्रुमदल शोभिनीम्
सुहासिनीम् सुमधुर भाषिणीम्
सुखदाम् वरदाम् मातरम्
वन्दे मातरम्

॥ राष्ट्र-गान ॥

जन-गण-मन अधिनायक जय हे,
भारत भाग्य विधाता ।
पंजाब, सिन्ध, गुजरात, मराठा,
द्राविड़, उत्कल, बंग ।
विन्ध्य, हिमाचल, यमुना, गंगा,
उच्छल जलधि तरंग ।
तव शुभ नामे जागे,
तव शुभ आशीष माँगे ।
गाहे तव जय गाथा,
जन-गण-मंगलदायक जय हे ।
भारत भाग्य विधाता,
जय हे ! जय हे ! जय हे !
जय, जय, जय, जय हे ।

गुरु मंत्र

गुरुब्रह्मा गुरुर्विष्णुर्गुरुर्देवो महेश्वरः ।
गुरु साक्षात् परं ब्रह्म तस्मै श्रीगुरवे नमः ॥

हम को मन की शक्ति देना मन विजय करें

हम को मन की शक्ति देना मन विजय करें दूसरों की जय से पहले खुद को जय करें
भेदभाव अपने दिल से साफ कर सके दोस्तों से भूल हो तो माफ कर सकें
झूठ से बचे रहें, सच का दम भरे दूसरों की जय से पहले खुद को जय करें।

हे शारदे माँ

हे शारदे माँ, हे शारदे माँ
हे शारदे माँ, हे शारदे माँ
अज्ञानता से हमें तारदे माँ

हे शारदे माँ, हे शारदे माँ
हे शारदे माँ, हे शारदे माँ
अज्ञानता से हमें तारदे माँ
हे शारदे माँ....

तू स्वर की देवी, ये संगीत तूझसे
हर शब्द तेरा है, हर गीत तुझसे

हम है अकेले, हम है अधूरे
तेरी शरण हम, हमें प्यार दे माँ

हे शारदे माँ, हे शारदे माँ
अज्ञानता से हमें तारदे माँ

मुनियों ने समझी, गुनियो ने जानी
वेदोंकी भाषा, पुराणों की बानी

हम भी तो समझे, हम भी तो जाने
विद्या का हमको भी अधिकार दे माँ

हे शारदे माँ, हे शारदे माँ
अज्ञानता से हमें तारदे माँ

तू श्वेतवर्णी, कमल पर विराजे
हाथों में वीणा, मुकुट सर पे साजे

मनसे हमारे मिटाके अँधरे,
हमको उजालों का संसार दे माँ

हे शारदे माँ, हे शारदे माँ
अज्ञानता से हमें तारदे माँ

हे शारदे माँ, हे शारदे माँ
अज्ञानता से हमें तारदे माँ

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